Jackson, Miss., September 3, 1925

J. M. Kailie of Stuy, Ala., on the same day baptized a man 105 years old and his son and his grandson.

The Mission Secretary of North Carolina reports a distressing debt of $88,000 on their state work.

Texas Baptists gave more to Home and Foreign Missions in the past five years than they had given in the previous 20 years.

The Budget Director, Brother J. S. Deaton, is arranging for six District Laymen's Conferences with good speakers and an interesting program, beginning October 5. Watch his column.

The Associated Press reports the movement under way to establish a university at Dayton, Tenn., in memory of Wm. Jennings Bryan. An effort will be made to raise $6,500,000 for buildings and endowment.

A letter signed by J. W. Rooker, moderator, and W. N. Montgomery, clerk, brings the information that Jones County Association will meet October 6 and 7. The time being changed to avoid a conflict with South Mississippi Fair and Jones County Association.

"Stanley W. Rogers, one of our Mississippi boys attending the Seminary at Louisville, has just closed a meeting at Jonesville, Ky., in which twenty-two were received for baptism. Brother John Randolph, one of the state workers, led the singing. Brother G. C. Mullins is pastor."

Rev. Maurice F. Falmer has accepted the call of the Hernando Church and will begin his work there October 1st. He is an alumnus of Union University and the Fort Worth Seminary. While in the Seminary he was pastor for full time at Irving, Texas. While he was there he became him to Mississippi and rejoice that he comes with heart and hand ready for any service.

Chief Justice Marshall of the Supreme Court of Ohio is said to have stayed Clarence Darrow for his conduct in court at Dayton, Tenn. The Chief Justice was making an address to 200 young lawyers just admitted to the bar. He said, "Darrow sought to brow beat and to bluff the judge into admitting expert evidence upon the soundness of the theory of evolution", when that question was not before the court.

There is hardly a man in the state who has developed his people more effectively in a short time than Pastor F. S. Dodge of Grace Memorial Baptist Church in Gulfport. He has one of the biggest and busiest congregations in the city. He works for the G. & S. I. railroad and yet is leading his people in a wonderful way. It reminds one of the "Dutchman" to whom an agent was trying to sell an eight day clock. When told that the clock would run eight days without winding he asked, "Well if it runs eight days without winding, how long will it run if you wind it?" What would Brother Dodge do if he gave all of his time to the pastorate? They have installed the whole budget in their church, including all benevolences and the Baptist Record.
THE PRESENT CRISIS IN CHINA

By J. L. Stewart, B.D.

The situation in China is one of the most interesting in the world and this article is the first in a series that will informing us hereafter. - Editor.

What is the trouble over in China? Who are the agitators? What seems the way out? What are the dangers? These and similar questions, one finds on arrival for furlough, asked by one the traveler's friends in the United States, who is greatly interested in the great country. As he sees it from the standpoint of the mission field, the answers are, roughly, as follows:

No student of current events but knows that there is something stirring in China today. It is a demand for freedom, equality,—what the West means by democracy. It is a demand for freedom, equality, and a chance to work. The Chinese people are not content with the present condition. They declare all foreign talk of self determination is mere delusion, that all the West can do is to force Japan to withdraw from the fruits of her imperialism. The Chinese are suffering for the sins of their forefathers, as Japan is suffering for the sins of her forefathers.

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would shoot, pointing his pistol at the same time. They refused and he gave the order to fire. Some forty-four shots were fired into the crowd, killing two Chinese, while others were severely wounded, dying later. In all nine deaths are recorded.

Naturally this sad and regrettable incident aroused utmost indignation in Chinese circles in the city. Other riots in a shooting followed, and numerous attacks on street cars, autos, pedestrrians, are recorded. The report was also sent far and wide throughout the land and scenes of a somewhat similar nature are recorded in Canton, Hankow and Kukiang, while strikes, some general, some of particular groups, were more widespread still. In our own area the good body of locals had serious results, though from Chungking, almost all the women and children and some of our men have left for the coast.

Who are the agitators? The chief and special causes of unrest, barring this, has been dealt with at some length, the other questions may be answered more briefly. The agitators are then, in the main, the great student body of China, the laborers in factories, public schools and the Russian.

Out of these late have emerged extremism elements largely under Red influence, supplied with Red leadership, somewhat with Red financial methods and more and more ready to use Red methods of "class war" and "direct action.

What do they demand? Here the demands of the extremists are for a general boycott and strike against Britain and Japan; apologies and indemnities; destruction of the foreign concessions, the release of those injured, and the sentence of death to those who fired the shots or their officers. The educated patriot's persistent demand is, however, for the revision of past treaties, the abolition of extraterritoriality and foreign concessions, tariff reform and, in brief, the right of China to exercise full sovereignty over her affairs as do sister nations.

The way out is not so easily pointed. No one studying the situation but discovers its exceedingly ominous complications. But in broad principles, the line of least resistance is Shanghai, should, if possible, be settled at once and justice meted out impartially. Then the Commission called for by the Washington Conference should meet and come to terms, and they will all pass treaties with an honest endeavor to put an end to the foolish and audacious struggle for sovereignty and equality. She may not attain all at one step, but she evidently has legitimate causes for consideration.

The way out is not at all easy. A portion of the student and other parties can be rightly called extreme today. A careful writer estimates the extreme students at say fifteen per cent. Only the danger is naturally that these, with their adherents in the revolutionary, labor and Red parties will frame up situations as in Shanghai, and thus stampede the mass into direct action through the call of patriotism.

Already the peril is appearing. The well-known Christian General, Feng Yu-hsiang, if reports are correct, seems gradually swelling to the side of Red agitation. Situated as he is to the north-east of Peking, the road is open for action through the call of patriotism.

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The Baptist Record

OMBISHED EVERY THURSDAY BY THE MISSISSIPPI BAPTIST CONVENTION BOARD

BAPTIST BUILDING JACKSON, MISSISSIPPI

R. B. GUNTER, CORRESPONDING SECRETARY P. L. LEPSLEY, EDITOR

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DOMINICAT

This is a much abused phrase is heaped upon the head of dogmatism. It is for those who do not like dogmatism to use as an argument, that this one holds his own views, and that's an end of all argument. One man is dogmatic and that will embarrass the other man.

Here are denied that there are people who hold to some opinion or position for which they cannot give good and adequate reasons. The opinions may be right or wrong, true or false, but it is a good idea to be able to give a reason for the faith that is in you. If you cannot, you may not properly urge others. If you cannot give any honest, clear, and adequate reason for the faith that you can, you may not hold to a position for which you can give no adequate reason in your grounds for it are investigated.

Now there are matters about which we may be assured, and positions from which we cannot be shaken, because the evidence is conclusive and irresistible. Then we can afford to be dogmatic without giving offense to any reasonable person.

The same is true of any body who knows that the word dogma comes from a Greek word which means to think. Now anybody who thinks will have an opinion, and anybody who thinks will have a positive conviction. But we pray for him that he may have a good reason for his conclusion.

The idea of the man of Macedonia and help us, assuredly gathering that the Lord had called us to preach the Gospel unto them. They put two things together, a great space is limited by the intersection of two straight lines. Julius Caesar, if we remember right, in his commentaries on the Gallic war was fond of using the phrase, 'confidence is as certainty.' He was accustomed to put two things together and come to a conclusion. By his using the plural we may infer that the opinions of men act together to put it at a certainty. And when he arrived at this dogmatic conclusion, he acted upon it; he went after the Seegi or any of the rest of them.

Now it is not enough to be dogmatists, we must not take a chance. Fortune and Fate may be heathen gods but they have no place in the religion of Jesus. It is a religion of authority and certainty, and Paul asks the Ephesians: "But I say unto you, that he who opens his mouth with boldness to proclaim the mystery of the gospel; 'That's all I have to say as boldly as I ought to speak'. The gospel ceases to be a gospel when it is not spoken with confidence, assurance, certainty. Therefore being a real and proper to be dogmatic in presenting it; it is a resort to the utter it in any other way. Suppose you wrote your garden with a rubber hoe handle; or to spade up your yard with a limber twig for a handle. Not much progress; and you yourself would soon be a nervous wreck from the effort.

You will find reading the Bible that there are some things we don't need to investigate. Paul says, "I know Him whom I have believed and am persuaded (fully convinced) that he is able to keep that which I have committed to Him against that day; even the day of the Lord Jesus: .6, whether to the faroosh of r000luta.qnta of and that's an end of all thing else to accuse him is dogmatic and that will embarrass others.

In all honesty yield to a presupposition formed before the adequate. To hold to a position for which you cannot give a good reason, to accept upon others, if you cannot give any honest, clear, and adequate reason for the faith that you can, you may not hold to a position for which you can give no adequate reason in your grounds for it are investigated.

And this is the boldness which we have toward him, that if we ask anything according to his word, he heareth us, and if he heareth us, whatsoever we ask, we know that he has the petitions which we have asked of him. Our own comfort and effectiveness in service depend on our assurance of the truth.

FOLLOWING ON TO KNOW

Hosea says, "Then shall we know if we follow on to know the Lord". Which means at least that our knowledge will grow, the truth will be progressive. In a former article we have spoken of the necessity of certainty and the right to be dogmatic in our statement of truth. This is not to contradict that, but to supplement it. To that end, if you ask me the name of God; I know not that mean which I have not gotten to where we can not know any more but that we are now in a position to learn more. Assured knowledge is necessary and that is a necessary preparation for learning algebra and geometry. It is a most painful experience to be going on with a class in mathematics if one has not mastered all principles behind one.

Every teacher has encountered that difficulty and been under the necessity of turning the pupil back or allowing the pupil to repeat the lesson. Certainty is a necessary condition of progress in knowledge.

To know some things well and thoroughly does not mean that we know everything but it does mean that we are prepared to go on. To climb up the steep side of a mountain, our feet must be securely planted in the place on which we stand. To stand on a slick place or a crumbling place makes progress impossible. It is true, evidence of superior intellect or the presence of any intellect at all to scoff at one who believes with assurance and speaks with confidence about any truth of the Bible. If we cannot know certainty any truth of the Bible it is not in that fact that we are hopeless in the quicksand, not only of doubt but of eternal ignorance and blindness.

But if we have some assured knowledge of spiritual truth let us imagine that we have attained the heights and need to go no further. Paul says, "If any man thinketh that he knoweth anything, he knoweth not as yet as he ought to know. We will know now in part, if we follow on to know the Lord. When in Colorado Springs we walked the streets and saw around us for a block or two or in each direction; when we went to Mount Harvest, we saw the whole outline of the city below, and when we reached the top of Pike's Peak we saw not the city only like a map at our feet, but the whole wide landscape of which it was a small part. We do not lose the knowledge we have by going on, but rather we correct and perfect it.

One chief trouble with the average Christian is the arrested development, stopping short in knowledge and faith when there are many more worlds to conquer. Poor Alexander didn't dream that there were whole continents he had never heard of before. The nature of faith in the spiritual world is limitless. It is still on us to grow in grace and in the knowledge of the Lord and in the individual. The righteousness of God will still be found by faith. The faith of some people is stagnant because their knowledge is not progressive. It has nothing to feed on. There is great need of knowledge. To give an assurance of the continual results of explorations in the kingdom of God.

It is sometimes said that our people are preaching the doctrine of death. If it is true we are preaching the doctrine of giving we, and not to the amount they get. Jesus said, "If thine eye be single thy whole body shall be full of light." God has much more light willing to teach and he is a poor place makes progress impossible. It is a poor

THE OMITTED AMENDMENT

I very much regret that the following amendment of the Baptist Convention of the By-Laws of the Southern Baptist Convention, offered by Dr. A. J. Barton at Memphis last May, adopted by the Convention and inserted properly in my desk record, was, by some oversight, not transcribed into the copy which went to the printers, and hence is omitted from the 1925 Annual of the Convention:

"The Boards and Institutions of the Convention shall close their books and accounts at midnight on Thursday, September 3, 1925, next preceding the meeting of the Convention."
Please give attention to the list of associations in this issue of the Baptist Record. If any corrections need to be made, please notify the office at once.

Associational letter blanks have been sent to all the church clerks. If any clerk who has not received such blanks, please notify the office at once.

Reports on the various subjects to be discussed at the district associations have been sent out to the clerks of the various associations for distribution to the brethren selected to write reports on the various subjects. If any clerk has not received the supply, let him write the office at once and the reports will be mailed immediately. There were sent with these reports blanks to be filled out by the clerks of the associations immediately after the associations adjourn in order that same may be mailed back to this office thus giving the information needed for the State Convention Board’s report to the State Convention which meets in November.

Following the instructions of the Executive Board, apportionments for the 1926 program were sent to each Board member, giving the apportionment for his association for the work of 1926. It is the desire of the Board that these apportionments be considered by the association while in session. Let the brethren bear in mind that the State Convention has already voted the financial budget of $800,000.00 for 1926. If this amount is raised, it will be necessary for each association to raise the apportionment suggested or else increase the burden of other associations. It will be very easy for each association to raise the apportionment if they will only determine to do so and plan wisely and make the canvass at the proper time. It is very important that our churches work at this simultaneously, beginning the canvass in October and finishing by the second Sunday.

What To Do During the Associations

It is of vital importance during the session of the associations that every phase of our work shall be presented. It will be well for the brethren on the program to carry a copy of the State Convention minutes and also of the Southern Baptist Theological Seminary and or the Southern Baptist Convention Board reports. We should see how the money is being used; also during these sessions there should be plans laid for the collection of all pledges made for this year’s work; also for an offering from every member who has not made a pledge. It should also be borne in mind that the Board has instructed that a special appeal be made during the month of October for State Convention. This appeal has made necessary because of the failure on the part of so many churches to put on the full budget for this year and by the further fact that nearly every other cause has made special appeals to the churches and to individuals. This special appeal is necessary in order that the large appropriations made by the Board shall be met. This special offering, along with the regular budget, should be in hand by November first, at which time the books for the State Convention year shall close.

In addition to the above, a clear presentation of the plans for 1926 should be placed before the people, realizing that concerted effort is necessary if we succeed and that this in no way interferes with Baptist democracy. Furthermore, the Board emphasizes and let every church be prepared for it and begin the first day. Pledge cards will be furnished from this office. We are also planning to furnish envelopes to the churches which desire to use them.

We Are Able

We are able this year, because of the bountiful harvests, to pay every cent pledged for our denominational work and then in addition make large offerings in addition to the amount pledged. The crops are unusually good, the Lord has wonderfully blessed us and is giving us an opportunity to show our appreciation. We should be asking as did David, “What shall I render unto the Lord for all His benefits towards me?” He has also blessed us in our revival meeting work. We are expecting that the figures shall show larger gainings than any previous year has shown.

Associations Whose Associational Dates We Do Not Know

General Union

Help us to correct any mistakes.

List of Associations

Association Church

Associational Date

Alcorn—West Corinth Sep. 3-4

Harrison—Biloxi 1st Sep. 8

Lafayette-Tula, 15 Mi. E. Sep. 8

Marshall-Byhalia Sep. 9

Lebanon—Brooklyn Sep. 8

Benton—Curitas Creek, 15 Mi. N. Hickory Sep. 9

Jackson—Cecatwapa Sep. 8

Grenada-Holcomb, 12 Mi. W. Sep. 8

on Y. & M. V. Ry. Sep. 8

Monroe—Harmony Sep. 8

Lee-Bissell Sep. 8

Mt. Pisgah—New Providence Sep. 8

Marion-Clear Creek Sep. 11-12

Hancock—Harmony Sep. 12

Union County—Mt. Pisgah Sep. 15

Calhoun—Dera Sep. 9

Ponka-Peach Creek, 8 Mi. S. Sep. 15

Deer Creek—Anguilla Sep. 15

Coldwater—New Prospect Sep. 15

Prentiss—Mt. Zion, few Mi. E. Sep. 16-17

Baldwyn Sep. 16-17

Octobeha Co.—Sturgis Sep. 17

Pontotoc—Longview Sep. 17

Leake—Standing Pine Sep. 18

Lauderdale—Bathony, 12 Mi. S. E. Sep. 18

Meridian Sep. 18

Yalobusha-Tillotoba Sep. 23

Franklin—Sarepta, 14 Mi. N. Bude Sep. 23

Pearl River—Juniper Grove, 6 Mi. S. Sep. 24

Pepoville Sep. 24

Bay Springs—Bay Springs Sep. 24

Tippecan-Concord, 10 Mi. E. Sep. 24

New Black Jack, 15 Mi. N. E. Sep. 24

Philadelphia Sep. 24-25

Jeff Davis—Hathorn Sep. 25

Zion—Spring Hill Sep. 25-30

Madison—Canton Sep. 25-30

Delta—Sidon Sep. 25-30

Rankin—Steens Creek Sep. 25-30

Wayne—Chickasaw, 5 Mi. W. Oct. 1

Tallahatchie—Covitri, 5 Mi. W. Oct. 1

Charleston Oct. 1-2

Chocotaw—Chester, 6 Mi. N. Ackerman Oct. 1-2

Texas—Dacre, 2 Mi. S. Oct. 1-2

Lawrence—Buch Oct. 1-2

Landmark—Providence, 3 Mi. E. Oct. 1-2

Okitibeha—Bluff Springs Oct. 2

Liberty—Pleasant Hill, 5 Mi. W. Quinton Oct. 2

Tishomingo—Burnesville Oct. 6-7

Jones County—Shady Grove, near Vicksburg Oct. 6-7

Scott—Morton Oct. 7

Pike—Silver Creek, 12 Mi. S. E. Oct. 7

Magnolia Oct. 7

Carroll—Liberty Oct. 7

Newton—Decatur Oct. 8

Bozicar—Pace Oct. 8

Yazoo—Hebron Oct. 8

Chickasaw—Arbor Grove Oct. 8-9

Itawamba—Union Grove Oct. 8-9

Covington—Cahom, 10 Mi. N. E. Collins Oct. 8-9

Mississippi—Terry, Creek Oct. 9

Winona—Holly Grove, S. E. Oct. 9

Louisville Oct. 9-10-11

Pearl Valley—Marx Hill, 4 Mi. N. E. Nov. 10-11

Baptist—East End Nov. 10-11

Homes—Lexington Oct. 13

Copiah—White Oak, 23 Mi. N. E. Hazelhurst Oct. 13

and 2 Mi. S. Carpenter Oct. 13

Nexonbe—Macon Oct. 13-14

Smith—Pleasant Hill Oct. 14-15

Tate—Tyro Oct. 14-15

George—Shady Grove, 8 Mi. S. W. Oct. 14-15

Hinds—Utica Oct. 15-16

Greene—Royce Oct. 16

Lincoln—Union, 9 Mi. E. Brookhaven Oct. 16

Leflore—Eben Oct. 16

New Chocat—Hope Oct. 16

Montgomery—Pine Forest Oct. 20

Clarke—Enterprise Oct. 21-22

Riverside—Clarksdale Oct. 22

Kemper—Scooba Oct. 25-26

BRYAN'S PRAYER AT DEMOCRATIC CONVENTION

The occasion was the early morning hour after the committee on party platform of the last Democratic National Convention had struggled all night with the question of what its attitude toward the Ku Klux Klan. At the suggestion of Mr. Bryan the committee went to prayer, in which he led them as follows:

"We need thy counsel, Lord. We are carrying great responsibilities and dealing with mighty problems that vex and trouble us. We are subject to prejudice and passion and unconscious bias. Cleanse our minds from all unworthy thoughts and be our hearts free from evil desires. Show us thy way, and help us to know what thou would have us say and do and be.

"We would consecrate ourselves wholly unto thee and thy service. Thy kingdom come, thy will be done, on earth as it is in heaven.

"Help us to advance in our day and this day the brotherhood thou didst establish. May it include all mankind."

"Hence and direct us in our work today that the people of our party and of our country and of the world may be better for our coming together in this convention and in this committee, not for ourselves but that we may be a blessing. We ask in Jesus' name. Amen."

Mrs. D. O. Horne writes that Clear Creek Church on a branch of Oxford, has a school building in the country, erected about 85 years ago. Sunday School class rooms have been added more recently. Brother Lane was the pastor of the church until about 8 years ago when the church was closed. It is to be opened by her son, the Rev. Mrs. Hargis, who was a student at Ole Miss. He is now a missionary in Brazil. The present pastor is Brother N. P. Metts, giving half time.
THE BAPTIST RECORD

Thursday, September 3, 1925

DR. MULLINS \#MAZED OVER MY
CHARGE THAT HIS MEMP\n\nHAD ADDRESS MISLEADING

In my article in The Baptist Record of July 5, I charged Dr. Mullins with misleading thousands of admirers who believed his statement that the Convention had no connection with Evolution and voted accordingly. Now that was my charge and the language I used in making my charge. How would you charge from "Thousands to hundreds" as the Baptist Record of August 20th expresses great amazement at my charge. Lest I misrepresented Dr. Mullins I give you his language: "Brother Lee quotes me for or four occasions in my speech and from these I would draw the amazing and extraordinary, and I might say marvelous, deduction that I was trying to deceive the science and he actually gave me as far as I could see. I succeeded in my attempt to make the false impression on the minds of the Southern Baptists in an article not only in the Baptist Record but in the True Word by evolution methods on the part of the person Dr. Stealey but that it is a serious matter. Our leaders being misled by false language and not Dr. Mullins, would declare that man did not evolve. If they refused to say that man did not come into the world by evolution, and the phrase "not by evolution", I believe I did not say it. I believe the refusal of our leaders to base my charge in Mullins' language is a fair and I would repeat that the South decision was whether in a doctrinal statement or whether you would put it in the supplementary statement. Dr. Mullins' reasoning about the real issue in Memphis that makes me reason as I do. If my reasoning is strong it is because his reasoning is strange to me.

J. W. Lee

SECOND SOUTHWIDE ELEMENTARY
CONFERENCE

Birmingham, Alabama, September 29, 30 and October 1, 1925

The morning sessions will all be held at West End Baptist Church. The night sessions will be held at Southside Baptist Church. The city is Birmingham, Alabama. S. W. means Southside and not Southwest.

The program and leaflet giving information in regard to hotels, boarding houses, etc., will be sent on request.

Dr. I. J. Van Ness, Corresponding Secretary, Baptist Sunday School Board.
Dr. J. E. Dillard, pastor, Southside Baptist Church.
Dr. A. C. Davidson, pastor Baptist Church, Livingston, Ala.
Dr. Homer L. Gries, Secretary Department of Vacation Bible School, Baptist Sunday School Board.
Miss Meme Brockway, Superintendent of Children's Work, American Baptist Publication Society.
Miss Annie L. Williams, Elementary Field Secretary, Baptist Sunday School Board.
Miss Lillian S. Forbes, Secretary, Elementary Department, Baptist Sunday Board.
Mrs. Augusta Medford Shumate, Associate, Elementary Department, Baptist Sunday School Board.
Mr. Mattie C. Leatherwood, Superintendent Primary Department, Walnut Street Baptist Church, Louisville, Kentucky.
Mrs. J. A. Taylor, Superintendent Junior Department, Brookhaven, Miss.
Mrs. O. B. Sparks, Superintendent Beginners' Department, Ruhama Baptist Church, Chairman of Publicity Committee.
Miss Ruth Davis, Superintendent Junior Department, Enid Baptist Church.
Miss Elizabeth Nuckols, Specialist in Elementary Work—Author of Hand-work Manual for Junior Teachers.
Mrs. Geo. Johnston, Superintendent Beginners' Department, Southside Baptist Church.
Mrs. G. A. Boyle, Teacher of Cradle Roll Class, Southside Baptist Church.
Mrs. B. H. Hartefield, Director of Pageant, The Voice of the Future.
Miss Arlie Moody, Elementary Secretary for Alabama, Baptist State Board, 127 S. Court Street, Montgomery, Alabama, is in charge of local matters. She will be glad to answer inquiries about hotels, boarding places, etc.

Mrs. James W. Wood, Superintendent Primary Department, West End Baptist Church, Chairman of Hospitality Committee.

Emmett Williams, Chairman of Committee to meet trains.

Mrs. Baird, of West End Baptist Church, Song Leader.

Mrs. Tom Huey, of East Lake, Pianist.
Stewardship: Its Responsibilities

Stewardship involves grave responsibilities. As a rule, we look upon responsibilities, as being commensurate with our position. However, be the organiza-
tion the greater are the responsibilities. It is
a great honor to hold the high office of President
of the United States of America. This position
cannot be reached without responsibilities, and
the highest office within the gift of the people.
The position makes imperative on the part of the
President, that he be Godly in his conduct and
citizenship. He cannot fail to be recognized by
the steward and trustee of our political destiny,
in such a way as to reflect credit upon the high
position and bring the greatest good to all the
people. Redeemed by the blood of Christ and
having been intrusted with a stewardship that is
infinitely higher than that of being President of
America, we are brought face to face with the
responsibilities attendant upon the office of
Steward.

The dignity of the position suggests weighty
matters. We have been made in the image and
likeness of God; commissioned by him to subdue
the whole earth; to fill and furnish it with all
the man in our own image, after our likeness: and
let them have dominion over the fish of the sea,
and over the birds of the heavens, and over the
cattle, and over all the earth, and over every
creen thing that creepeth upon the earth."

Our position is the highest position within the
gift of God. We have been placed, as his steward
and trustee, over all the works of his hand and
have been bidden to subdue the whole earth.

What honor this, and how inspiring the thought
that we are given such privilege. The task is
sufficiently vast, the powers which he has
endowed us with, to make us to consider that
every material possession he has intrusted us
with.

Our responsibilities are enhanced by the na-
ture of the steward and trustee. We are
intrusted with the mystery of the gospel. Our
stewardship is primarily a stewardship of the
gospel, and is all-inclusive. It includes the
mystery of how God has been pleased to reveal
himself in Christ. "No man hath seen God at
any time, but the Son hath revealed him." The
mystery of the unapproachable love of God toward
sinful and rebellious man. "But God commeth
his own love toward us, in that while we
were yet sinners, Christ died for us"; the mys-
tery of the manifold grace of God. Every believer
is intrusted with this mystery and is the steward
of the grace of God as revealed in Christ.

The responsibilities are great because we shall
be held responsible for the use we make of
our stewardship. Every gift he has bestowed
must be held as a sacred trust. Herein lies the
crucifix in the whole matter of our stewardship.
Shall we let God or self have the supreme place
and make us his possession and not his steward?
recognize him "as the possessor of heaven and
earth," have we put self first? We must re-
member that God allows us to use his posses-
sions, but he never surrenders his own.
That section of land you have acquired by the
help and blessings of God, does not belong to
you. "Beware that thou forget not the Lord
thy God, and say in thine heart, My power, and
the might of my hand, hath gotten me this
wealth. But thou shalt remember the Lord thy
God; for it is he that giveth thee power to get
wealth." Deut. 8:11,17,18.

That bank account you have; the cattle that feed
upon the green meadows; the manager honored
by you with a certain trust, in mind, in body,
in opportunity, in personality—

All belong to him and should be used only as it
will advance the Kingdom of God. Seek first his
Kingdom and his righteousness is the divine
order.

It was our privilege to speak morning and
evening to the good people of Forest on our
Sunday in August. It had been twelve years
since we visited with this people. We did not
have the pleasure of meeting the pastor, since
he was away on vacation. We noted many signs
of progress during the past years. We spoke
on our first visit in a frame building. They
have now a good brick building, thoroughly
equipped for modern church work. They are
striving to attain to the standard of Excellence
in Sunday School work, and we have no doubt
that they will do so under the leadership of their
progressive and aggressive Superintendent.
We were greatly impressed with his earnestness
and appeal for better things.

Forest Baptist church are operating the Budget
System, and are pleased with it. There was only
one dissatisfaction expressed. It was the dis-
satisfaction of being unable to enlist every mem-
er to give every week as the Lord had prospered
them. It will be a "must" for anyone who
chooses to be a part of that which belongs to him. Try
it once my dear brother and see what joy it will
bring! You are missing the joy of Christian
service.

CANADA’S MILD BEER PROVES FLAT
FAILURE
BLOW DEALT TO ARGUMENT FOR LIGHT
WINES AND BEER

(Chicago Tribune-Commercial Appeal Leased Wire.)

Toronto, Ont., Aug. 26.—Congressman Hudson,
chairman of a special sub-committee appointed
by Congress to study the question of the en-
forcement of the Volstead act is here with a party
to make a study of 4.4 beer. "Our sub-committee,"
said Mr. Hudson, "made a survey of our whole
official and industrial life with respect to the
working of our prohibition act, its effect and its
enforcement. Certain members of Congress have
claimed that Ontario's 4.4 beer would greatly
lessen the resistance to the Volstead act. We
came to see if that view is correct. We have
been making inquiries as to the effect of your
policy.

"In the cities we have visited, we have met
the board of health, the police department, chief
of police, prohibition works and also the lead-
ers of the Moderation League. We put to them
the following question: "Has 4.4 beer satisfied the desire of the
population, who wanted a drink stronger than
2.5 per cent?" In almost
97 per cent of the cases, the answer was a
declares no.

"We were informed that after the first few
days of trial the public turned away, considering
the new beverage no better, but mere more ex-
ensive than 2.5 per cent. It has not, it is said,
been in any way satisfactory. In most places the
license holders told us 4.4 had been a failure, and
had not reimbursed them for their additional
expenditure."

This American commission's second question
was:

"Has 4.4 beer decreased the sale of illicit liquor?"  

"The universal reply, with one exception again
was in the negative. In a number of towns it was
demanded that there be an increase in the number
of arrests for drunkenness."

The third question was:

"Has 4.4 beer weaned the drinker of liquor of
high alcoholic content to a more moderate brew?"

The answer again was "No."

Mr. Hudson was asked if his recommendations,
if favorable to the new beer, would have any dis-
soving effect on the Volstead act.

"You might as well try to abolish the sun," he
replied. "Each successive vote at the pri-
mary has shown an increase for the new beer.
The next Congress will contain a higher
percentage than ever of approved supporters.

SEMINARY OPENING

Will you please announce that The Southern
Baptist Theological Seminary will begin its
next session on Tuesday, Sept. 22nd at 10 A. M.
The opening exercises will take place in Norton
Hall Chapel, on Broadway between Fourth and
Fifth Streets. The first meal in New Hall will
be served on the evening of Monday, Sept. 21st.

We shall be glad to co-operate with married
students desiring to rent apartments for house-
keeping. It is our expectation to enter our
new buildings by the New Year, and this ar-
angement will be made to take care of trans-
portation to and from the new buildings for
married students who obtain quarters near the
presidents who graduate from the school.

We are looking for a great opening and a cordial
welcome awaits all students.

The opening lecture will be delivered by Presi-
dent E. Y. Mullins on Tuesday night, September
22nd, at 8 P. M. in Memorial Hall.

Lectures on the Julius Brown Gay Foundation
will be delivered from 10 to 11 A. M. on Wednesday,
Thursday and Friday of the same week, by Dr.
Glover will speak on the subject of The Free
Churches of Great Britain and Europe, dealing
with the principle of the separation of church
and state and related matters.

Sincerely yours,

E. Y. Mullins, President.
Mississippi Woman's Missionary Union

OUR STATE OFFICERS

MRS. J. L. AVEN, President, Clinton
MRS. H. B. BUNYARD, Vice-President, Madison
MRS. N. E. BRENNER, Treas., Meridian
MRS. J. W. E. BROWN, 3rd Vice-President, Tupelo
MRS. J. W. G. BROWN, Past President, Vicksburg
MRS. W. H. CLARK, Secretary, Natchez
MRS. E. L. TOLER, 5th Vice-President, Meridian
MRS. F. E. VIRDEN, 1st District, Canton
MRS. H. E. MARTIN, 2nd District, Indiana

Mississippi Woman's Missionary Union

MRS. M. M. LACKEY, Editor and Corresponding Secretary, Jackson
MRS. A. J. AVEN, W. M. U. Vice-President, Clinton
MRS. D. M. NELSON, Recording Secretary, Clarksdale
MISS ANNIE TAYLOR, Young People's Work, Jackson
MRS. R. E. AVERY, Treasurer, Canton
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OHER EXECUTIVE BOARD

MRS. C. LONGEST, 3rd District, University
MRS. W. H. VAN LANDINGHAM, 4th District, West Point
MRS. J. T. PACE, 5th District, Laurel
MRS. A. D. OVEY, 6th District, Brookhaven

TO THE LADIES OF THE W. M. U.

Dear Friends:

We beg to acknowledge receipt of the following donated linen: principally towels, tray covers, dresser scarfs, a few sheets and a few spreads.

We have to acknowledge each package personally and enter them on the Donation Record, but it is possible that we have overlooked one or two.

Assuring you of our deepest appreciation for the contributed linen and with very best wishes to your organizations, we are

Yours very sincerely,

Mississippi Woman's Missionary Union

T. E. L. Sunday School Class, Mrs. Earl Brock,
Mosaic, Tenn. Box Linen.

W. M. U. Clarksdale, Miss. Box Towels.

W. M. U. Pickens, Miss., by Mrs. J. W. Anderson.

Baptist Church Sunday School Class, Laurel,

White Cross Work is on summer Session.

Nurses Home Piano Fund.

W. M. U. Locustown, Miss. Box Linen.

Miss Willie Allen, Box Pillow Cases. Natchez,

Box Linen.


W. M. U. Floras, Miss. Box Draw Sheets.

W. M. S. Port Gibson, Miss. Box Night Shirts.

W. M. S. Tutwiler, Miss. Box Linen.

Mrs. W. E. Farr, Grenada, Miss. Box Linen.

W. M. U. Matron, Miss. D. C. Simmons.

Box Linen.

W. M. U. Kewanee, Miss. Box Linen.

W. M. U. West Point, Miss. J. C. Bryan.

Box Linen.

W. M. U. Sumner, Miss., by Mrs. M. H. James.

Box Linen.

W. M. S. Magnolia, Miss. Box Linen.

W. M. S. Moenhead, Miss. Box Linen.

Miss Minnie Meridian, Miss. Box Linen.

W. M. U. Davis Memorial Church, Jackson.

Box Linen.

W. M. U. Columbus, Miss. Box Linen.

W. M. U. Richton, Miss. Box Linen.

W. M. U. Liberty, Miss. Box Linen.

Mrs. S. E. Clayton, Newhart, Ark. Box Tray Covers.

W. M. U. Marks, Miss., by Mrs. J. M. Causey.

Box Linen.

W. M. U. Bay Springs, Miss., by Mrs. B. W. Johnston.

W. M. U. Darling, Miss. Box Linen.

W. M. U. Brookhaven, Miss., by Mrs. H. C. Runyan.

Box Linen.

W. M. U. West Laurel Baptist Church, Miss.

Mrs. Thompson. Box Linen.

W. M. U. Shubuta, Miss. Box Linen.

White Cross Work is on summer Session.

W. M. U. mortar, Miss. Tray Cover.

Brother J. E. Chapman, clerk, writes that the

Bay Springs Church will meet with Bay

Springs Church at Bay Springs, September 23

and 24.

Kathleen Mallory.

Thank You All
B. Y. P. U. Department

"We Study That We May Serve"
Auber J. Wilds, Field Secretary

B. Y. P. U. Promotion Day Program

1. Welcome Song—Tune America.
2. Object of Special Service—By Leader or Director.
3. Devotional—(Taken from Survey, Church, /Scriptural authority for a B. Y. P. U.
4. Prayer—Senior Deacon.
5. Song—Congregation.
6. Address

8. Welcome into the Intermediate B. Y. P. U.—By President of Intermediate B. Y. P. U.
9. What I expect the Senior Union to Mean to Me—By an Intermediate.
10. Welcome into the Senior Union—By President of the Senior Union.
11. Special music.
12. What the training of our young people means to the Church—By a deacon.
13. What the training of our young people means to the S. S.—By Supt. of the S. S.
14. What the training of our young people means to the home—By a parent.
15. Delivery of certificates and address by Pastor.
17. Closing Prayer—Pastor.

Qualifications of a Leader:

Joyful
Elevating
Dependable
Energetic

Intelligent
Not easily discouraged
Earnest
Respectful

Missionary—have vision
Loyal
Enthusiastic
Abounding love
Dauntless courage
Eager to win

"What I Expect the Senior B. Y. P. U. to Mean to Me"

By Lilly Whitley.

I am looking to the older and more experienced members of the Senior Union for guidance and direction. Then too, just as people expect more from students of a high school than they do from those of a grammar school, so I expect more from members of a Senior Union than I do from those of an Intermediate Union. And coming as I do from a grammar school to high school feels that he has a higher and harder course to deal with, so that I feel that I am now entering upon a more difficult field of work. And so it is that I am looking to the older and more

DO YOU PLAN TO REBUILD OR REMODEL?

Typical Building of the Gothic Type

VISITS MISSISSIPPI

Through the kindness of Brother Allison I am to have the privilege of conducting a meeting with the church at Columbia beginning August 30th and closing September 8th. Other pastors have been kind enough to invite me, but this is the first invitation I have been able to accept since I left Mississippi four years ago.

Some friends in the state would perhaps be interested in knowing how things have gone with me during this period. The following figures will suggest that I have at least tried to be faithful in the Master's work. We have received $1,002 into the fellowship of our church. The church has given for current expense, which includes county missions, $75,000.00. Our county missionary is Brother A. J. Seale, reared in Pontotoc County and a graduate of the University. He is one of the best missionaries in Texas. The church has given for benevolence $46,351.00. Every cent that comes into our church treasury is accounted for, and the church has never kept back the benevolent funds to help meet any local emergency. During this period we have paid on our church debt and also bought additional property to the extent of $41,000.00. The entire work of our church is on a volunteer plan. Our Sunday School superintendent, B. Y. P. U. director and W. M. U. president are all busy Christian people, but they find time for the Lord's work and gladly give their services.

I read the Baptist Record regularly and have noted with joy the splendid meetings throughout the state this summer. May the Lord greatly bless the Associations and help every section plan for greater things this fall.

I hope to see you and the other workers as I pass through Jackson. Sincerely,

T. L. Holcomb.

BAPTIST SUNDAY SCHOOL BOARD

NASHVILLE, TENNESSEE

Two itinerant colored cooks had been lured from their homes and regular jobs to take service at a so-called winter resort. "Buh!" grunted the pessimistic one. "An' dey calls dis a winter reso't! Jes' look at all dat snow fallin'!"

"Chuff, boy!" retorted the optimist. "Dat ain' snow. Dat's frozen sunshine!"—American Legion Week.
Sunday School Department
By R. A. Venable

SUNDAY SCHOOL LESSON
Sept. 3

Paul Writes to the Philippian-
Phil. 3:7-14

Introduction: Paul writes his Epistle to the Philippians from his imprisonment in Rome. The opening words are, "Paul and Timothy, servants of Jesus Christ, to all the saints in Jesus Christ who are at Philippi, and to the overseers and deacons: grace be unto you, and peace from God our Father, and the Lord Jesus Christ." (Phil. 1:1-2.) "It is an outpouring of his heart's gratitude and affection. It is the sweetest and tenderest of all surviving letters. He, the one who has been prisoner, and, therefore, the greatest sufferer, replies to a friend who has also suffered, and who knows him in the fellowship of the Gospel. The sickness of Epaphroditus had delayed his return to Philippi, and was so pressing as to bring him in the beginning of his faith, and of his race who were saved by grace, not by works, but by his abiding purpose "to gain Christ and the crown of life which he held as his own, in expectation of the reward of righteousness which he hoped to secure. The works of the law had no value in the realm of the spirit. It was important to secure right relations with God, or to transform the character in helplessness disorder and corruption without the guilt and corruption of the inner man. The legal righteousness which he held as his own, in expectation of the reward of righteousness which he hoped to secure for himself in exchange for the excellences upon which he prided himself, could not be other than an outward, bodily favor passing over to him as a purchaser possession according to the legal requirement of the Mosaic system of righteousness. The believer looks with unclouded vision becomes an impelling power in his life inspiring in him the purpose to press on toward the mark of the prize of his high calling in Christ Jesus. The goal which Paul here contemplates, had turned to the attainment of his life's highest purpose. It was no longer the desire to possess and to be identified with a local Jewish community. It was to be conformed to the death, and to attain unto the resurrection of the just." (Phil. 2:10-11.)

The work of the Lord, as assigned to him, was to carry the message he gave us "to press on toward the mark of the prize of the high calling of God in Christ Jesus. Brethren I count not myself yet to have laid hold; but one thing I do, forgetting the past, pressing on toward the goal unto the prize of the high calling of God in Christ Jesus." (Phil. 3:12-14.) The believer, who has come to "know him", "to know the excellency of the knowledge of Christ Jesus our Lord; for whom I suffered the loss of all things and do count them but refuse, that I may gain Christ." (Phil. 3:8, 10.) The work of the Lord is to bring men to the knowledge of God in Christ Jesus and reaches its consummation "to attain unto the resurrection of the just." (Phil. 3:11-12.) The Christian's work is "to know Christ, and to reach higher attainments. "Not that I have already obtained, or am already made perfect; but I press on, lest I should be undeveloped by any hindrance and be thus driven away from the goal." (Phil. 3:15.) Paul's work in the pulpit of the Philippian church was very full. He wrote, "I think also this, that there are more things in heaven and earth, than are dreamt of in your哲学s." (Phil. 3:19.) The Christian's work is "to know Christ and the excellent manner of his knowledge of Christ Jesus our Lord." (Phil. 3:8.) The Christian's work is "to know the excellency of the knowledge of Christ Jesus our Lord; for whom I suffered the loss of all things and do count them but refuse, that I may gain Christ." (Phil. 3:8, 10.) The work of the Lord, as assigned to him, was to carry the message he gave us "to press on toward the mark of the prize of the high calling of God in Christ Jesus. Brethren I count not myself yet to have laid hold; but one thing I do, forgetting the past, pressing on toward the goal unto the prize of the high calling of God in Christ Jesus." (Phil. 3:12-14.)

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to carry to the last outpost of men we must carry all the world around.

The light he kindled in our hearts will be enduring as long as the stars and horns will exist amid a crooked and perverse generation.

6. The duty and privilege of a daily approximation of this goal as taught by our Lord Jesus Christ, who shall transform the bodies of our humiliation into the likeness of the body of his glory. “Let us therefore as many as are perfect, be thus minded: and if in anything ye are otherwise minded this also shall God reveal unto you; only whereunto ye have attained by that same rule let us all walk”. (Vers. 15-16.)

Paul has elaborated his lofty ideal of Christian character, whose transcendent greatness inspires in him a reverent desire to present an attitude and stimulates him to forget what he has achieved and a firm purpose to press forward, like a racer, stretched forward toward the goal. “In his attitude of humility and aspiring exhortation he exhorts his readers to emulate him. At the same time he recognizes that their ideas of Christian perfection, may differ from his own in some particulars and be lower than his own, in which case God will correct them by future revelations. But the condition of such revelation is that they practically carry out their own ideals, such as they are, and live strictly according to the rule of conduct which they impose”. (Vincent.) A mild corrective of any whose ideals of perfection fell below the high level of Paul’s ideal. These who lay claim to a perfection less lofty than his own he would exhort to measure up, in their conduct, to their own ideals, assuring them that the Lord gave the increase. The saints of his day had to struggle against the defects. The disposition was right but their conceptions were defective. In view of their right disposition he ventures to urge them to imitate his ceaseless effort to larger attainments, leaving with God to correct their misconception of perfection.

Whereunto we have attained, let us make our attainment a point in line, keep step as soldiers in orderly array.

The closing verse of the lesson is given in Chapter 4:8. This verse has affinities for what we have just been studying. “Finally brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report, if there be any virtue and if there be any prudence, let these things be in you”. This enventory of Christian excellencies represents the general righteousness of the Christian life and must be taken account of in the daily life and conduct of believers.

RESOLUTIONS

Whereas, God in His unerring wisdom has permitted our beloved pasto, Brother S. A. Williams, to be stricken down and to remain unable to perform his pastoral duties for more than four months, and

Whereas, he realizing that his recovery would necessarily cover an indefinite period of many weeks and months, and that his flock at High- field with a building program under him would have to struggle un-

lessly without a leader, very thoughtfully and unselfishly tendered his resignation to the church;

Therefore, be it resolved,

First, that we commend Brother Williams most highly for the soundness of the doctrines he always preached and for the circumspect and exemplary life he lived in our midst;

Sixth, that Highland Baptist Church, Meridian, Miss., will ever cherish the memories of his patient, consecrated, and noble, though brief period of service, with us and shall continue our prayers and supplications to God for his complete restoration to health.

Seventh, that we give him up unwillingly, but trust that it may all work out to the glory of God and his good according to the promise to those that love the Lord.


AN APPRECIATION

Once upon a time a wise good man met a young preacher going to his first sermon and along with much good advice he gave him also some money, saying that a fel-

low can always feel a little more sure of himself when he can feel a little money in his pocket. This is some-

king of those who came and that others way would have to struggle to carry to the last outpost of men we weree so crowded the house wouldn’t seat the people, so we were invited to move our night services to the Methodist church, which we did.

—Church Reporter

CONCORD REVELV

The week following the third Sun-

day in August we had a genuine old time revival at Concord Baptist Church of the Calhoun County Baptist Association. Rev. M. C. Put-
nam of Calhoun City came to us Monday evening. From them till the service at the waters on Satur-

day he preached the strongest Gosp-
el sermons we have heard for some time.

The services were deeply spiritual from the start. Interest was on the increase all the while. The Lord gave the increase. The saints who were received and 27 were added to the church, 21 for baptism.

—C. H. Ellard, Pastor.

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No Worries

The "state" of the cotton picker gives him no worry. Each night at sundown an overseer weighs him up.

Men who appoint an "overseer," a strong trust institution, to keep their estates intact protect heirs from losses.

No. from out of state: 8
Grand Total: 45

No. of A. H. S. teachers in Mississippi, who taught in session 1922-23, who are college graduates and the colleges from which they graduated. A. & M. 75
M. S. C. W. 61
Mississippi College 17
Woman's College 13
University of Mississippi 11
Blue Mountain College 10
Whitworth College 7
Millsaps College 6
Grenada College 5
Clarke College 3
Hillman College 2
Meridian College 1
Mississippi Normal College 1
Lexington Normal College 1
Mississippi Central Institute 1

No from all other colleges out of state: 57
Total: 184

Number of Agricultural High School Principals in Mississippi who are college graduates for session 1922-23 and from where they received their degree.

Mississippi College 14
A. & M. College 11
University of Mississippi 6
Mississippi Normal College 1
Lexington Normal College 1
Millsaps College 1
Clarke College 2
Iuka College 1

Total: 900
No from all other colleges out of state: 597
Grand Total: 1207

No. of teachers in four year High Schools of Mississippi who taught in session 1922-23, who are college graduates and the colleges from which they graduated.

Mississippi College for Women 235
University of Mississippi 133
Mississippi College 106
State Normal College 97
A. & M. 83
Blue Mountain College 65
Mississippi Woman's College 42
Millsaps College 33
Grenada College 25
Whitworth College 25
Hillman College 21
Belhaven College 12
Clarke College 11
Meridian College 10
All Saints' College 5

Total: 623
No. from all other colleges outside of state: 181
Grand Total: 804

If you need church pews, school desks, theater seats, furniture, jacketed heaters, etc., write J. N. Hall, N. West St., Jackson, Miss., for prices.

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New buildings nearly ready; progressive faculty of eminent scholars; comprehensive and practical curriculum; large and world-wide student fellowship; numerous student-served churches; for help to pay board, write Mr. B. Pressley Smith, Trea. of Student Fund. For catalogue and other information, address E. Y. MULLINS, President.

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A JUNIOR COLLEGE FOR YOUNG LADIES
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the center of Baptist influences of Mississippi.

Enrollment last session, 677.

Member: Mississippi Association of Colleges
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American Association of Junior Colleges

Many girls turned around, general session because of lack of room.
Write for catalogue.

M. P. L. BERRY, President, Clinton, Miss.

Mississippi College

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Located in Clinton, one of the most healthful places in Mississippi, eight miles from Jackson on a concrete highway.

Member of the Southern Association of Colleges.

Enrollment last session, 677.

Her students are in all parts of the world, standing for the best in life.

We are greatly crowded for the coming session, but are engaged now in rushing preparations to care for the over-flow.

Send for catalogue.

J. W. PROVINE, President
Clinton, Mississippi.
COUNTRY CHURCH SHOWS THE WAY

One of the best organized and most active churches anywhere is to be found at Rocky Creek in George County, Miss. Located in Lucedale, they are just closing a well-planned revival in which Dr. Ray of Starkville assisted Pastor S. J. Rhodes.

Some of the information of this church's work. Their growth in the last year under the leadership of Brother S. J. Rhodes has been remarkable. From a quarter-time church they have grown to half time with the pastor on the field, from no pastor's home at all they have gone to the place of erecting a new pastor's home. From a budget of only a few hundred dollars they adopted a budget well over the thousand dollar mark. From a small number in Sunday School they have gone well toward the two hundred mark with a high average. Their school is graded, departmentalized and working wonderfully.

Their training work is being pushed at all times. Several training classes have recently been conducted in Sunday School and B. Y. P. U. work with large numbers attending.

The B. Y. P. U. work here is going ideally. They have the complete organization and it is working. The Seniors have attained and kept the standard all this year. The other unions are doing well. And as for the elementary, they have a B. Y. P. U. in every church, Seniors and one other union, either Intermediate or Junior, in half the churches in the work.

And Rocky Creek is turning out young preachers by the handfuls. There are several who are going to school this fall, others waiting for opportunities for preparation.

As an example for other churches in the state who think the field is hard and it can't be done—look at this church. The pastor believes in pure, old-fashioned hard work, and the folks have caught the spirit too. Things are coming to pass here in this good community. May God's blessings rest upon their efforts.

FLORA TO HAVE NEW SUNDAY SCHOOL ADDITION

Pastor E. V. May is rejoicing with his church over the recent beginning of a fifteen thousand dollar addition to the Flora church. This progressive, effective step is a welcome addition to the proportions for the flock there. And this move means that there are many who have had to sacrifice and that there are leaders of the membership who have stood by the pastor in his struggle for the beautiful Sunday School addition. The already handsome building will present a more imposing appearance and serve as a greater center of real effective Christian worship and training work.

KILN MEETING

August 16th the writer began a meeting with the church at Kilm, Miss. They had been without a pastor for the larger part of the entire year and were badly disorganized. Our congregation grew immediately from the start. We were compelled to close on the following Friday night, to the regret of the church and against their protest. Considerable interest was revived. We had 8 new additions to the church. The music was under direction of Mr. Vardaman Wilson of Oxya, Miss., who rendered splendid service. The friends kindly remembered the visitors with substantial offerings and best wishes. Arrangements were perfected for water to have regular monthly groups preaching the remaining of the year. Best wishes for the Record.

- J. G. Gilmore, Pastor.

Bay St. Louis, Miss.

COUNTY LINE CHURCH

County Line Church met on August 16, 1925, for the purpose of organizing a B. Y. P. U. Rev. T. O. Bankston, pastor, was elected president and J. J. Mize secretary pro tem, when the following officers were elected: J. M. Ponder, president; Clinton Smith, vice-president; Mr. M. Mize, secretary; Lorena Hays, corresponding secretary; N. T. Mize, treasurer; Wayne Winstead, chorister; Lucile Miley, librarian; group leader No. 1, Grady Stephens; leader group No. 2, Lida Smith and group No. 1, committee, Blanche Miley, L. J. Smith and Noel Ponder; group No. 2, committee, Vera Ponder, Lorena Miley, Henry Womack; social committee, Vada Smith, Grady Stephens and Wayne Winstead. Twenty-two were enrolled.

TO KEEP FLOWERS

The advice comes from James H. Burdett, director of the National Garden Bureau.

"Use a sharp knife to cut flowers," he says. "Shears that are at all dull will pinch the stems and interfere with the proper flow of water to the blossoms. If flowers are in the early morning or late evening, when they are most full of sap and place deep in jars of cool water. When they are picked at midday they have given off most of their moisture in evaporation and will not last so long. They should be plunged as deep as water in it is possible to put them. A cool place where flowers easily from being handled. Keep flowers in a humid room and never set them in full sunshine. Change the water frequently. Always scale the vase before changing the varieties of flowers. This will kill any bacteria that might be clinging to the sides of the vessel. A few drops of formalin in the water will keep it pure and prevent its becoming foul. Aspirin used sparingly in the water will freshen flowers that have wilted. Also a few drops of alcohol in the water will help to keep them longer. Cut off the ends of the stems daily. This is more important than changing the water. The reason? Bacteria collect on the ends of the stems and that is why they should be cut off. Always cut on a slant, allowing more water to enter the stem. Dahlias, poinsettias and azaleas and eucalpum will keep better if you do one of two things. Dip the ends of the stems in boiling water—which will boil the outer surface ready—or burn the ends of the stems."

NOXAPATER

Our annual revival began at Noxapater August 16 and closed the 23rd. Dr. M. O. Patterson of Clinton was with us for the third time. The attendance was large, the interest fine, the singing was of the good congregational type, the preaching was Biblical and strong, and the spiritual life of the church deepened and dedicated to the Lord's service. The church received a new inspiration for her building movement and a decided quickening came to all phases of the church work. The contract for the new church house will be let this week and next week we will have a Sunday School Normal in session.

Though we held two revivals last year and received a large number of members each time, yet a few united this time and the church was greatly quickened for our Master's work.

- P. Morris, Pastor.

"What is an opportunist?" "One who meets the wolf at the door, and appears the next day in a fur coat."

"In Hawaii they have the same weather the year round." "How do their conversations start?—"Texas Ranger.

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To prepare for positions in Gulf Coast territory—must supply half our calls for students; good starting salaries assured all preparing now; write school you prefer to attend for full information.

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For inspiration, information and earnest devotion read Baxter F. MeLendon's Sermons (Popularly known as "Cyclist's Sermons")

"One who meets the wolf at the door, and appears the next day in a fur coat."

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MISSISSIPPI WOMAN'S COLLEGE

The Endowment required by the Southern Association is now being raised. Hattiesburg in one week gave seventy seven thousand dollars ($77,000 00). We invite you to send us your daughter to be trained in a standard college under the standard of the Mississipi Woman's College. Freshmen accepted with sixteen (16) units from an accredited high school or by examination.

Physical Director gives whole time and close attention to physical welfare of students. Beautiful new forty thousand dollar ($40,000) gymnasium on campus. Tennis, Basketball, Hiking and Horseshoe. In the beautiful Ozone and Long Leaf Pine country. Two large fire-proof dormitories. Each room is for two students and has attached bath. Dockery Hall and Lovelace Cottage are conducted.

No higher class musicians in the South than Elwood S. Roeder, Director of Music and teacher of Piano, and Barbara Stoudt-Roeder, teacher of Voice. Mrs. Kate Downs P'Pool has been head of Sperry's Cars Department for ten years. Highest advantages in Art and Home Economics.

A check for twelve dollars and fifty cents ($12.50) will reserve a room in any dormitory for the next session beginning September 16. For beautiful new catalogue address

J. L. JOHNSON, President.

Hattiesburg, Miss.
MISSISSIPPI WOMAN'S COLLEGE

The Campaign for the Endowment of the Mississippi Woman's College has been triumphantly going forward and with two harvest months and victory almost in sight, friends and officials of the college feel very enthusiastic over the outlook.

The recent outstanding developments have been the announcements of the gifts of Mr. L. O. Crosby of $10,000.00 and of Mr. B. J. Jones of $40,000.00, and the publication of the first $150,000.00, and within the next week $47,000.00 of the goal of $250,000.00.

Mr. Crosby is a prominent lumberman of Pickayune, Plano and Bledsoe. He is a trustee of the college, and has been active in planning the Endowment Campaign.

Mr. Jones is of Washington, D. C., and is well known to the hundreds of Mississippi boys and girls whom he has helped to attend college. Last year thirty-three "Jones girls" were graduated from W. C. L. H., and it is expected that at least forty will be here next week. Mr. Jones has been interested in Woman's College for several years, and two one cent postage stamps for prompt reply.

GOOD MEETING AT ECCRE, MISS.

* * *

Our meeting began on the third Sunday in this month. Brother Dan H. Waterfield preached the "Old Story," which is ever New Salvation through Jesus Christ, the Son of God. He is earnest, plain and powerful in the leadership of the Holy Spirit, and is very much loved by all our people. He is supplying for our church as pastor since he returned to Mississippi from the Seminary at Fort Worth, Texas, in June, 1925.

Results of this meeting were six received by baptism, twenty-seven by baptism, total increase 27, and a good revival among the membership. Our Sunday School is holding up fine and we are glad; you know we have been without pastor since July, 1924. Praise God from whom all blessings flow.

Your brother,

V. B. Tucker.

SARDS CHURCH, WINSTON COUNTY

I began the meeting there Sunday night, August 16, with help save the Lord and his people. The meeting continued five days which resulted in thirty-seven by baptism and nine by letter and restoration.

God graciously blessed us from the beginning, and there were confirmations every day and several at night, ages ranging from ten to seventy years. However, most of them were between ten and twenty. I have just begun leafing through the minutes with Brother Pope of Louisville, Miss., doing the preaching for us. Hoping and praying for another great revival. Pray for us.

—C. T. Clark, Pastor.

ONE THOUSAND DOLLARS FOR BEST PLAN

The National Temperance and Prohibition League offers a prize of One Thousand Dollars to any person who will evolve and submit to this League the most effective plan for putting the shackles on the Moonshiner and Bootlegger, the Rum Runner and of all the speakeys allies, rooters and co-workers and forcing them to respect the Federal Constitution and laws of our nation.

For full particulars governing this contest write the undersigned enclosing a self-addressed stamped envelope and two one cent postage stamps for prompt reply.

Respectfully,

The J. B. Albright Sales Co.,
Bellwood, Alaf.

THE STORY OF THE "GLORY SONG"

By Homer Rodeheaver

It has been said that no gospel song in history ever attained the international popularity of "The Glory Song" in so short a time. It was written in 1900, and in less than five years it was sung around the world. The wonder of this, however, is not due to the song alone, but to circumstances and conditions that took control over the popular mind.

Many interesting incidents connected with it have been sent me from many countries, besides scores which I have appeared in print. One of the most remarkable fact concerning the song is that it stands today note for note and word for word as Charles H. Gabriel printed it to the printer twenty-five years ago.

It has been translated into more than twenty different languages, and dialects, and over twenty millions of copies have been printed. I have heard it played by brass bands, German bands, hand organs, street organs, and phonographs: I have heard it numerous times sung over ten thousand people, and again by the usual congregation; but the most impressive rendering I ever heard given was by the most impressive congregation of over one thousand men; these men were all dressed in steel gray uniforms and sat with folded arms; the man who sang the solo and the man who held the baton and led the song were dressed in exactly the same way. Down the right side, across the floor, and up the left side of the audience room, on high stools, sat a row of men in blue uniforms, holding heavy canes in their hands; they seemed never for an instant to take their eyes from certain spots in front of them. Not a man whispered during the service—for it was a state's prayer. Among that congregation of 1,077, I saw each man there for—there to live and die, and on each of their cell doors, where each would read it every time they left the room, was that startling word "life." How strangely their voices impressed me—these men without a country, without a home, without a friend against every privilege accorded to all men by the Almighty, and known only by a number. As I sat before them, that prison cell, that blank face, that against its background of gray within that frame of blue, made a picture never to be forgotten. With few exceptions every man sang; here and there a name, a distant one, another with mute lips, while yonder near the center a large, strong fellow was weeping like a little child. They cried for me he had been there but a short time, and I wondered if he had heard the song before, under different circumstances and conditions, if, for where, for a kinder face.

Softly they sang that last stanza:

"Friends will be there I have loved long ago;
Joys like a river around me will flow;
Yet just a smile from my Saviour, I know,
Will through the ages be glory to me.

"The song ended, the chaplain said a brief prayer, and that great crowd of men, at signal from the guards in blue, marched out squad by squad, keeping step to the music of the organ played by men in gray.

NEWS NOTE

We have just closed a great meeting with Rev. Owen Williams at his country church near Utica, Miss. There were crowds from the beginning and many times from 100 to 300 were on the outside unable to get seats. There were 149 additions, 58 of whom came by baptism. Pastor Williams, so far as I know, made a record unsurpassed at the baptizing services. He baptized in an open stream 58 candidates in exactly 14 minutes. The baptizing was done orderly too.

Brother Williams has wrought wonders at this country church. There were crowds from the beginning and many times from 100 to 300 were on the outside unable to get seats. There were 149 additions, 58 of whom came by baptism. Pastor Williams, so far as I know, made a record unsurpassed at the baptizing services. He baptized in an open stream 58 candidates in exactly 14 minutes. The baptizing was done orderly too.

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He was a brave and valiant soldier of the Lord, choosing with the people of God, rather than to enjoy the pleasures of sin, to persevere in the reproach of Christ greater riches than the treasures of this world, "for he had respect unto the recompense of reward, he endured seeing Him whom he never saw invisibly". He was unassuming in his pretense, loyal in his devotion, persistent in his efforts, uncompromising in his ministerial endeavors, an- chored in his Saviour. In his death he realized the hope in which and for which he had lived. He fought a good fight, he kept the faith, hence he received his reward. May we not emulate his noble life, "in person he is gone, he sleeps in Jesus, but in memory he ever abides with us".

Rev. J. W. White, 
Rev. J. G. Cooke.

AROUND HOUSTON

There have been three meetings of unusual interest held in and around Houston, August 6th to 22nd, Rev. W. C. Stewart, pastor of the Houston church, and also the Woodland church, conducted a meeting at Woodland. There was also an interesting meeting being manifested there. He received 16 into the church, 12 for baptism. It was assisted by Rev. A. C. Furr of Houston, who led in the singing. Mr. Furr's sincerity and consecration made a deep impression.

The next meeting was at Houston, Dr. W. W. Hamilton, of the Charles Avenue Baptist Church at New Orleans, being the preachers. There was a crowded house at every evening service, good attendance at the morning services. No preacher who has come to Houston in recent years has evoked more favorable comment than Dr. Hamilton. His talks were logical, scholarly and full of the Savior's love for a lost world. He literally preached his way into the hearts of all who heard him. The song leader, the singer of Oxford, had charge of the music, which certainly had a most impressive place in every service.

The meetings run through two weeks, there being 36 additions, 16 for baptism. This makes 80 additions for baptism. This is a small church, but the crowds were enormous, it being estimated that there were fully 1,000 people present at the last service. The Mr. Black had charge of the singing there, also. There were 43 additions to the church, 23 for baptism.

Your truly.

—Mrs. E. F. White.

LAMBERT

We have just closed a week of happy experiences in connection with our work at Lambert. We have a mission station which was formed from the remains of a former church. The pastor went down to Shaw's Chapel and held a week's meeting, and Miss Barbara Burriss played. We were greatly blessed. There were twenty-two additions by letter, twenty by baptism. This time there were 23 additions by experience, mostly from 10 to 30 years of age, 2 by letter, 8 by restoration, and a great many rededications. The climax came when he preached on the Disorderly Home and some twenty odd families promised to establish family altars in their homes. This was the third meeting that Brother Lummus had held this summer, and all are good ones.

—J. W. Maddox, Pastor.

BAPTIST MEETING AT OKOLONA

The meeting of the Okolona Baptist Church came to a close Sunday evening when Rev. W. O. Blount baptized twenty-three new members into the church. Besides these there were ten additions to the church by letter.

The meeting was held under the shed at the old camp building and was heartily supported by all denominations. The preaching was done by Rev. W. O. Blount, local Baptist pastor. The music was under the direction of Rev. Butler and wife, assisted by Mr. Julian Howland as pianist.

This was one of the very best revival meetings held in the state for some years. The spirit of cooperation is better than has been in a number of years.

—W. T. Quinn.

SILOAM CHURCH, MAGER

The revival began on the first Sunday in July and I did my preaching, as I was a new man in the field. I was called there in June to fill out Brother L. S. Gardner's expired time. The meeting continued through the following Friday with the largest congregations on an average that ever attended Siloam church during any revival, so stated by the brethren.

Some visible results; we had 25 accessions, 23 for baptism, 2 by letter. We had a general spiritual awakening among the members. The Sunday School and weekly prayer meeting took on new life and Brother B. E. Bredy, who filled my appointment there last third Sunday, says that the Sunday School and prayer meeting is yet living and growing. There was a liberal contribution in cash for my salary and I suggested that it be divided 50-50 between Brother Gardner and myself, as he is in poor health and has spent much time since gone to the hospital. I am just wondering in which churches which Brother Gardner served and the brethren who succeeded him as pastor ever thought of him and his poor little children and wife in the light that the good people of Siloam did. Brethren let's look after the fatherless and widows. (James 1:27.) Also may we pray that if it is God's will that Brother Gardner be healed. Yours in the Master's work.

—A. J. Linton.

One of the greatest spiritual awakenings in the history of Short Creek Church, eight miles south of Yanoop City, has just come to a close. The preaching was done by Rev. F. A. Lummus of Weir, Miss., and for five days and nights he depicted sin and its consequences and especially the sins of the man. During this time there were 23 additions by experience, mostly from 10 to 30 years of age, 2 by letter, 8 by restoration, and a great many rededications. The climax came when he preached on the Disorderly Home and some twenty odd families promised to establish family altars in their homes. This was the third meeting that Brother Lummus had held this summer, and all are good ones.

—J. W. Maddox, Pastor.

PHILADELPHIA

One of the most successful re-


PHILADELPHIA

One of the most successful re-


PHILADELPHIA

One of the most successful re-

Didn't He Make Both?

Then Does God Consider Your Head and Heart as Great a Success as Your Eating and Sleeping Compartments?

What justification has a man for considering misfortune such as no bread and ragged clothing if he fails to feed the finer part of himself? The Baptist Record is food for heart and head—you ought to read it and get your neighbor to read it.

CAMPAIGN FOR NEW SUBSCRIPTIONS AND RENEWALS DURING SEPTEMBER, OCTOBER, NOVEMBER

WHAT IS IT?

The goal which we want to reach is, "Every Baptist in Mississippi personally approached by a reader of the Record and asked for his subscription to our paper." The Record is your paper and mine. It is our combined business to push it together.

This will mean that somebody will have to take the leadership in the matter and organize a group in the church for the work of canvassing the entire membership. The Pastor can lead the Sunday-school officers to make the canvass, or get the Y. P. U. folks to do it. But now is the time to start planning. Get your folks together and set a date. Then take the roll of the resident members and divide among the workers. If all are not seen and urged to subscribe the first day, let each worker keep the list and follow up and secure subscriptions from time to time until every member—at least one person in every Baptist home where there is one or more Baptists—are subscribers.

THE HORSE SENSE OF IT

After due deliberation, folks are just folks—even the preachers. And we all know you can get folks to do a lot of things they ought to do if you go to them in the right way and ask them—yes, urge them to do it. My honest opinion is, the reason there are so few people reading the Baptist Record in some of the churches in the state is because the matter has not been urged upon them. I know Baptist folks have a pretty good stripe running thru them. And the reason we have ten thousand subscribers instead of 15,000 is because above five thousand Baptists in the state could take the Record and who will take the Record when asked, have not had it put right up to them that it is their duty to subscribe for it.

CAN RELIGION ADD ANYTHING TO SIX AND A HALF MILLION DOLARS—OR HAS THE MERCHANT MARINE GONE CRAZY?

When the Malolo, costing $5,500,000.00—the largest and fastest high-powered passenger steamship ever built in the United States—sails forth on her first run between San Francisco and Honolulu in the Spring of 1927 she will be better equipped with Bibles and hymn-books than any vessel ever built in this country.

There will be a Bible in each of the 274 staterooms, and the remainder of the 980 Bibles which the ship will carry will be placed in the public rooms and in the quarters of the officers and crew. There will be 460 hymnals so that no one will lack an opportunity to join in the religious services on board.

The Merchant Marine knows that people need food for the soul as well as for the body. If people who are in business for profit realize the need of feeding the soul, how ought Baptists in Mississippi to feel and act? What are you going to do about it?

THE GIST OF THE WHOLE MATTER

1. After reading this thru make the decision in your own mind to do it.
2. Bring the matter before your church and ask volunteers or get some organization to accept the responsibility for making an every member canvass.
3. Write the Baptist Record for printed matter to distribute among the people some time before the canvass is made. Give number of members.
4. Distribute the roll of the church among the workers, giving each worker a certain number of persons to see. Hold them responsible until they report each person seen.
5. Send in list of subscribers at each week end, continuing canvass until every house has a Record in it or until you feel sure they will not take it.

THE ROSE SENSE OF IT

There is no plan which can be suggested which will rob this work of any of the characteristics of real work in God's kingdom. It will be hard. It will meet with opposition in many quarters. The question of its success will mean: Are you able to work at it hard enough? The work is fine—the work is worthy—and we are able—eminently able—to lay to them more strength where it is needed.

Address all matters with reference to this campaign to E. E. Ballard, Circulation Dept., Baptist Building—Jackson, Miss.

WHY THE CAMPAIGN FOR SUBSCRIPTIONS

Baptists are always wanting to know why this and why that. And I guess it is a pretty good thing that they do ask a lot of questions. People sometimes find out things by asking questions.

1. First, Every Baptist in the state ought to read his own denominational paper. That seems pretty clear to all of us. For the sake of intelligence and information about what he and others who are in the same harness with him are doing.

2. Second, every Christian has got to have soul food or he is going to get flabby. The Baptist Record is food for the heart and head both. A weekly careful reading of the Record soon tells in your life and your activity in the church.

3. Third, the Fall of the year is the best time to get things the same time it will be easier to do it. Then when the church undertakes the work leaves the task and impresses the folks with its importance.

4. We do things better when we do it together. If every church does this work about the same time it will be easier to do it. Then when the church undertakes the work leaves the task and impresses the folks with its importance.

A FINE WAY TO DO THIS

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IT DOESN'T MEAN ANYTHING EXCEPT WORK

This matter will not go off by itself. It can be worth worth worth worth worth worth the price you have to pay for it.

The question is, How well can I make this go over. The question is: Am I willing to do my best in this matter no matter what the results are and leave the results to God.