

NAWAQIDUL ISLAM (Islam se kharij kar dene wale umoor)

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***Taleef : Shaykh Abdul Azeez Bin Baaz
Rahimahullah***

***Nazar Sani : Shaykh Abu Adnaan
Mohammad Muneer Qamar Hafizahullah***

Composing : Shahid Sattaar

Tajumah : Ahmad Mukhtaar Madni

Romanised By : Bint E IQbal

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Allah Rabbul Aaalameen ne har insan par islaam ki talimaat par mukammal taur se amal paira hone ko lazim qarar diya hai aur islaam se door karne wali har cheez se bachne ki takeed ki hai. Usne apne Nabi sallalloho alaihi wasallam ko islaam ka daai bana kar bheja saath hi is baat ki khabar di ke jisne Aap sallalloho alaihi wasallam ki itteba ki wo hidayat yaab ho gaya aur jisne inkaar wa ru gardaani ki wo gumrah ho gaya.

Allah Rabbul Aaalameen ne mukhtalif aayatun me irtidaad(murtad ho jane) nez kufr wa shirk ki tamaam qismo se bachne ki sakht takeed farmaai hai aur ulema ne bhi murtad ke hukum me ye baat zikr ki hai ke irtidaad ki bahut saari qismen hain jisse insaan deen e

islam se murtad ho sakta hai. Jiski wajah se uska khoon wa uska maal halal ho jata hai aur wo islaam ke daayre se nikal jata hai.

Yun to islaam se kharij karne wali bahut saari cheezen h lekin unme sab se Zyada sangeen aur khatarnaak aur sabse zyada pesh aane wali 10 cheezen hain jinhe Imaam Mohammad Bin Abdul Wahab Rahimahullah aur deegar ulema ne zikr kiya hai.

Ham unhe ikhtesaar(khulaasa)ke saath zikr kar rahen hain taake aap khud usse bachen aur dusron ko bhi bachne ki dawat den. Allah Rabbul Izzat Se aafiyat aur salamati ki ummid hai.

1. Allah Ta'ala ki ibadat me shirk karna

Allah Ta'ala ka irshaad hai.

إِنَّ اللَّهَ لَا يَغْفِرُ أَنْ يُشْرَكَ بِهِ وَيَغْفِرُ مَا دُونَ ذَلِكَ لِمَنْ يَشَاءُ ۗ وَمَنْ يُشْرِكْ بِاللَّهِ فَقَدِ افْتَرَىٰ
إِثْمًا عَظِيمًا ۙ

"Yaqeenan Allah Ta'ala apne saath shirk kiye jaane ko nahin bakhshata, aur uske siwa jise chahe bakhsh de, aur jo Allah Ta'ala ke saath shareek muqarrar kare usne bahut bada gunaaah aur bohtan bandha. "

Surah Nisa ayah 48

Murdon se fariyaad wa madad talab karna, unhen pukaarna, unke liye nazar o neyaaz wa zabeeha pesh karna, aur kisi jinn ke liye ya kisi qabar par jaanwar zabah karna bhi shirk hai.

2. Apne aur Allah ke darmiyaan ghairullah ko waasta wa waseela bana kar pukaarna.

Aur unse shafa'at Talab karna aur unpar tawakkul karna, jisne aisa kiya wo muttafaqah taur par kafir ho gaya.

Kuffar apne maboodon ke baare me kaha karte the :

طَبُورًا لِّمَنْ شَفَعْنَا عِنْدَ اللَّهِ

"Yaani in buton ki ibadat ham sirf isliye karte hain kyunki ye Allah ke paas hamare sifarishi hain."

Surah yunus :18

3.Mushrikeen ko kafir na qarar dena: ya unke kufr me shak karna, ya unke mazahib ko sahi kahna, ye sab ijma'an kufr hai.

4.Is baat ka aqeedah rakhna ke Nabi sallallaho alaihi wasallam se doosron ka taur tareeqa zyada behtar hai ya ye ke Aap sallallaho alaihi wasallam ke faislon aur ahkaam se ghair ke faisle aur ahkaam afzal hain.

Misaal ke taur pe tawagheet (Taghoot har wo cheez hai jiski Allah ke siwa pooja ki ja rahi ho) ke faislon ko Aap sallallaho alaihi wasallam ke faislon par tarjeeh dena. Jisne ye aqeedah rakha wo kafir ho gaya.

5. Nabi sallallaho alaihi wasallam ki laai hui shari'at Ke kisi bhi hukm se bughz ya adawat rakhne wala kaafir hai. Agarche wo zahiri taur par deen pe amal karne wala hi kyun na ho.

Chunanche irshaad e baari Ta'ala hai :

ذٰلِكَ بِاَنَّهُمْ كَرِهُوا مَا اَنْزَلَ اللّٰهُ فَاَحْبَطَ اَعْمَالَهُمْ ۙ

"Yeh iss liye ke woh Allah ki nazil kardah cheez se nakhush huye pus Allah Ta'ala ne (bhi) unn ke aemaal zaya kar diye."

Surat No 47 : Ayat No 9

6. Aap sallallaho alaihi wasallam ki shari'at ke kisi hukm ya kisi sawaab ya iqaab (azaab) ka mazaq udana kufr hai.

Irshaad e Bari Ta'ala hai :

قُلْ اِیُّهَا الَّذِیْنَ اٰمَنُوْا لَا تَعْتَدُوْا قَدْحًا فَاَنْتُمْ تَعْتَدُوْنَ ۙ

لَا تَعْتَدُوْا قَدْحًا فَاَنْتُمْ تَعْتَدُوْنَ ۙ

"Aap Keh dijiye ke Allah uski aayaten aur uska Rasool hi tumhare hansi mazaq ke liye reh gaye hain?"

"Tum bahaane na banao, yaqeenan tum apne imaan ke baad kafir ho gaye ho. "

Surah Taubah ayat 65-66

7.Jadoo.

Iski ek qism dilon ko pherna bhi hai (ye ek jadoo amal hai jisse insaani khwahish tabdeel kar di jaati hai, shauhar (ya biwi) ke dil ko ek dusre se mohabbat ke bajaaye bughz ya adaawat me tabdeel kar diya jata hai.), Jadoo ki ek qism dil me jhukao aur milaan paida karna bhi hai. (Jisse shaytani tareeqon ko apnakar insan ke dil me nafrat ki jagah mohabbat paida ki jaati hai.), Jadoogar aur jadoo qubul karne wala dono kafir hain.

Irshaad e Bari Ta'ala hai.

طَوَّ مَا يُعَلِّمَن مِّنْ أَحَدٍ حَتَّىٰ يَقُولَ إِنَّمَا نَحْنُ فِتْنَةٌ فَلَا تَكْفُرْ

"Wo dono bhi kisi shakhs ko us waqt tak (jadoo) nahin sikhaate the, jab tak ye na kah den, ham to ek aazmaish hain, to kufr na kar."

Surah Baqara ayah 102

8. Musalmaanon ke barkhilaaf mushrikeen ki madad aur unse dosti karna

Irshaad e Bari Ta'ala hai :

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا الْيَهُودَ وَالنَّصَارَىٰ أَوْلِيَاءَ ۚ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ ۚ وَمَنْ يَتَوَلَّهُمْ
مِّنْكُمْ فَإِنَّهُ مِنْهُمْ ۗ إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ٥١

"Aey eman walo! Tum yahud-o-nasaara ko dost na banao yeh to aapas mein hi ek doosre ke dost hain. Tum mein se jo bhi inmein se kissi se dosti kare woh be-shak enhi mein se hai zalimon ko Allah Taalaa hargiz raah-e-raast nahi dikhata."

Surat No 5 : Ayat No 51

9. Jiska aqeedah ho ke baaz insaanon ke liye shari'at e Mohammadiya ki pabandi zaruri nahi hai wo kaafir hai.

Irshaad e Bari Ta'ala hai

وَمَنْ يَبْتَغِ غَيْرَ الْإِسْلَامِ دِينًا فَلَنْ يُقْبَلَ مِنْهُ ۗ وَهُوَ فِي الْآخِرَةِ مِنَ الْخَسِرِينَ ٨٥

"Jo shakhs islam ke siwa aur deen talash karey uska deen qubool na kiya jayega aur woh aakhirat mein nuqsan pane walon mein hoga."

Surat No 3 : Ayat No 85

10. Deen e Islam se mukammal inheraaf, na uska ilm hasil karey aur naahi uspar amal kare.

Allah Ta'ala ka Irshaad hai :

وَمَنْ أَظْلَمُ مِمَّنْ ذُكِّرَ بِآيَاتِ رَبِّهِ ثُمَّ أَعْرَضَ عَنْهَا إِنَّا مِنَ الْمُجْرِمِينَ مُنْتَقِمُونَ ۲۲

"Uss se badh kar zalim kaun hai jisse Allah Ta'ala ki aayaton se wa'az kiya gaya phir bhi usne unse mun pher liya (yaqeen mano) ke hum bhi gunehgaron se intiqam leney wale hain."

Surat No 32 : Ayat No 22

Mazkoora Nawaqidul Islam murtakib(kisi kaam ko karne wala) murtad kahlayega chahe uska irtekaab mazaaq wa istihza(hasi udana) me hua ho ya sanjeedgi me albatta wo shakhs murtad na hoga jisey kaafiron ne is qadar majboor kardiya ho ke usey apni jaan ka khatra ho gaya ho.

In nawaqis ko inki sangeeni aur unke aam hone ki wajah se zikr kiya gaya hai, isliye har musalman ki zimmedari hai ki unse bache aur khauf khaaye, ham ghazab e ilaahi nez uske asbaab aur azaab ki sakhti se Allah ki panah chahte hain. Chauthi qism me wo bhi dakhil hai jiska ye aqeedah ho ke wazeh nizaam wa qawaneen islami nizaam wa shari'at se behtar hain. Ya ye ke islami nizaam me ikkeeswin sadi ke shana bashana chalne ki salahiyat nahin, ya ye ke islami nizaam hi musalmaanon ki Takhalluf(piche rah jana) wa pasmandgi(susti) ka sabab hai. Ya ye ke islam sirf masjidon tak mahdood hai, zindagi ke doosre shobon me uska koi amal dakhil nahin hai, ya jiska ye khayal ho ke chor ke haath kaatna ya shadi shuda zinakaaron ko sangsaar karna maujooda zamana ke munasib nahin hai.

Isi tarah jiska ye khayal ho muamlaat aur hudood waghairah me wazai qawaneen(qanoon banana) ka nifaaz durust hai, agarche uska ye aqeedah na ho ki ye shari'at se afzal hain. Kyunki usne is cheez ko jayez samjha jisey Allah Rabbul Aaalameen ne haram qarar diya hai. Aur jisne bhi Allah ki haram kardah cheezon jaise zina, sharaab, sood aur Allah ki shari'at ko chhod kar bashari qawaneen ke nifaaz ko jayez samjha wo ijma'an kafir ho gaya.

Allah Rabbul Aaalameen se dua hai ke ham sab ko achhe kaamon ki taufeeq de aur hamen aur tamaam musalmano ko siraate mustaqeem ki hidayat farmaye, wo bahut hi qareeb aur sunne wala hai aur durood wa salam (uski rahmat wa salaamti) ho uske Nabi sallallaho alaihi wasallam aur aapke aal wa ashaab par.

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